

Regulatory Board Agenda

16 July 2024, 10:00:13:30, MS Teams

| Attending | David Innes, Edwin Sheaf, Emma Gilpin, Helen Brown, Mike Smedley, Mitesh Soni, Neil Buckley (Chair), Nicola Williams, Oliver Bettis, Simon Martin, Sue Lewis | | | | |
|-----------|--|--|--|--|--|
| Apologies | David Broadbent | | | | |
| Executive | Alan Marshall (item 12), Ashley McIntyre (Secretary), Caoimhe McDonagh (item 7), Cargill Sanderson, Caroline Winchester (item 11), David Gordon (item 11), Hannah Macleod (item 8), Karen Brocklesby (items 9 and 10), Kirsty Mill, Sam Condry (item 13), Serrina Galleymore, Stephanie McGowan (item 14) | | | | |
| Guests | Chantelle Findlow (FRC Professional Body Supervisor), Dawn Dickson (FRC Director of Professional Bodies Supervision), Kim Hopper (FRC) (item 7), Pauline Gibson (External Consultant) (item 1), Sarah Hutchinson (Board of Examiners Chair) (items 9 and 10), Wendy Walford (Sustainability Board) (item 11), Zenaib Asif (FRC Ethics and Independence Apprentice) | | | | |

| lt a un | | | Designation | Damar | Lood | Time | | | |
|----------------|---------------------|--|-------------|-------|------|-------|--|--|--|
| Item | | | Purpose | Paper | Lead | Time | | | |
| 1. | Board | Effectiveness | | | | | | | |
| | 1.1 | PRIVATE SESSION to discuss report and recommendations | Discuss | 1 | PG | 10:00 | | | |
| 2. | Welco | me and apologies | | | NB | 10:40 | | | |
| 3. | Decla | ration of conflicts of interest | | | NB | | | | |
| 4. | Minut | es and actions | | | | | | | |
| | 4.1 | Approve 8 May 2024 minutes | Approval | 2 | NB | | | | |
| | 4.2 | Approve 14 May 2024 minutes | Approval | 3 | | | | | |
| | 4.3 | Note running actions | Noting | 4 | | | | | |
| 5. | Chair | s update | Noting | 5 | NB | 10:45 | | | |
| 6. | Execu | tive update | Noting | 6 | AMc | 10:50 | | | |
| FOR DISCUSSION | | | | | | | | | |
| 7. | CPD S | Scheme | | | | | | | |
| | 7.1 | Approve KPI proposal and introduction of IFoA-led Group RPDs | Approval | 7 | CMc | 10:55 | | | |
| | BREAK 11:10 – 11:20 | | | | | | | | |
| 8. | DEI | | | | | | | | |
| | 8.1 | To provide a steer on next steps | Steer | 8 | НМс | 11:20 | | | |
| 9. | Exam | standards | | | | | | | |
| | 9.1 | To discuss and note report | Discuss | 9 | KB | 11:35 | | | |
| 10. | Board | | | | | | | | |
| | 10.1 | To discuss and note report | Discuss | 10 | KB | | | | |
| 11. | Key fo | ocus risk – HS01 climate-related risk | | | | | | | |
| | 11.1 | Provide a steer on HS01 climate-related risk | Steer | 11 | AM | 12:20 | | | |
| 12. | FRC - | | | | | | | | |
| | 12.1 | To discuss and note 2023/24 oversight report | Discuss | 12 | DD | 12:55 | | | |

| Item | | | Purpose | Paper | Lead | Time | | | | |
|-----------------|--|---------------------------|---------|-------|------|-------|--|--|--|--|
| FOR NOTING ONLY | | | | | | | | | | |
| 13. | DPB A | Annual Report | | | | | | | | |
| | 13.1 | Note the annual report | Noting | 13 | SC | 13:05 | | | | |
| 14. | Practising Certificates Post Implementation Review | | | | | | | | | |
| | 14.1 | Note the report | Noting | 14 | SMc | 13:15 | | | | |
| 15. | Stand | ling items | | | | 13:20 | | | | |
| | 15.1 | Learning Group update | Noting | 15 | KB | | | | | |
| | 15.2 | Horizon Scanning Register | Noting | 16 | CS | | | | | |
| | 15.3 | Standards grid | Noting | 17 | CS | | | | | |
| | 15.4 | Forward Agenda | Noting | 18 | NB | | | | | |
| | 15.5 | Board members' tenure | Noting | 19 | NB | | | | | |
| 16. | AOB | | | | | | | | | |

Future meeting dates

- 24 September 2024 (Strategy Day)*19 November 2024
- 18 February 202514 May 2025*16 July 2025

- 24 September 2025*
- 18 November 2025

^{*}Planned to be in person meeting, with venue to be confirmed